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## Necmettin Erbakan Davam Pdf 14

erbakan was not the only turkish islamist to propose the creation of an international islamic union. this was essentially the dream of the alevi intellectual felice arif, who proposed a union of the muslim world under the islamic brotherhood in the early 1960s, and again in the late 1970s. 58 while erbakan was widely regarded as the most dangerous of the turkish islamists, in terms of his potential to command the masses, the most successful was abdullah gul. gul was the first president of turkey, elected in 2003. he had been a classmate of erbakan and was a member of the same sekerler beyazit (white and red mosque) youth movement. 59 nevertheless, he did not advocate the creation of an international islamic union, and has tried to distance himself from erbakan, denying he was influenced by him. nevertheless, he did accept erbakanism, and was often seen with erbakan or sitting in the audience when erbakan spoke. erbakans idea of the west as the ultimate enemy is the legacy of his mentor, ksakrek. in fact, ksakrek had also envisioned an islamic world that is dominated by turkey and he had no compunction about supporting erdoan s right-wing politics. the founder of modern turkey, mustafa kemal, was a lifelong fan of ksakrek, who was his friend, teacher, and protégé. 57 the first turkish ambassador to washington, who was the first ambassador to the united states, was zeki saritoprak, a protégé of ksakrek. 58 the first turkish prime minister, who was instrumental in the formation of the modern turkish state, was turgut ozal, a former professor of ksakrek. 59 there is an irony to the fact that the progenitor of modern turkey is a grandson of a muslim cleric from the middle east, who became a heroic nationalist and political innovator in turkey. 60

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erbakan sees the west as a wild and reckless civilization of materialism and he contrasts it with the enlightened islam of the muslims, according to which the muslim will always be able to create and maintain civilization, and will always be able to transcend the materialist society in which he lives. the principles of islam that erbakan advances are, needless to say, those of a radical version of the islamic revival and of the islamist wing of the turkish nationalist movement. he sees the struggle between east and west as one between good and evil; the west is materialism and colonialism, and the east is islam, the true, original islam. thus, western civilization is the source of all evil, and therefore islam is the only solution to the problem of materialism. in fact, erbakan says that the problem is not the destruction of the west, but the creation of islam. the west is the historical opponent and enemy of islam; it has been created to try to destroy islam, and is therefore the most dangerous enemy of islam. but the west cannot destroy islam; therefore the fundamental task of the muslims is to create islam, and in the process, to advance the glory of islam and to establish the islamic state. erbakan sees islam as the solution to all problems of the west. the core of erbakans worldview is thus one of the triumph of islam. the problem of the west is the problem of materialism, of evil, of colonialism. the way out is the victory of islam. erbakan argues that islam is not only a religion, but a complete and comprehensive social, political, and economic system. it is the true religion, a religion that includes the entire world and all of humanity. as such, it is the solution to the problems of the world. all religions have been created to promote the materialist and selfish

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society of the west. and all of the religions of the world will be destroyed when the west is destroyed. it is obvious that erbakan is aware of the problems of the western order, and he does not shy away from criticizing it. but the western order is not the fundamental problem of the world, and the solution lies in a new world order based on islamic principles. thus, to erbakan, the problem is not the west, but what it stands for: materialism, selfishness, imperialism. erbakan seeks to supersede these values with islamic values and islamic civilization. the west is the eternal enemy of islam, and it is only islam that can save the west. 5ec8ef588b

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