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Throughout history, various groups of Christian have had a differing definition of Scripture. We should remember, though, that none of these groups are specifically dogmatic as this would be applicable to any church doctrine. Although the church is organic, this would be akin to saying that a man is organic. A man is the result of a natural process of conception and birth, being organic of course, but an organic man is a man in a corporeal form and the same can be said of a church. Thus, all churches have their beliefs and opinions, based on revelation from God, that define what the church believes and teaches. But all these churches have the same organic existence as all men are. Within the churches, views and opinions differ, but they have the same organic existence. The issue of the Council of Carthage regarding the Bible has to do with the initial acceptance of Scripture as the final authority for the church. The first thing we have to remember is that the Bible in part answers to the questions that have been raised throughout history regarding the nature and authority of the Christian church. This was the reason why, historically, the church tended to equate Scripture with church or clerical orders. There are several Biblical reasons for this. 107. It is not always necessary that the catechumen should receive all the rules of the Christian life at the first reception of baptism, but it is useful that he should so receive them, or at least that he should understand them. For one who is rightly prepared, goes straight forward on his road to the Christian life, as soon as he receives baptism....To try to teach him the rules of religion at first... is to throw him back on the ways of the world. But he who already appreciates the Christian life will learn all things needful for him: he will have need of all the rules, but not all at once: what he learns now he will be able to practise later. 5ec8ef588b

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