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**We The Skythians.pdf**

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This relief on the left shows a skythian spearman attacking a chariot-driver (with him was a passenger sitting on the chariot), and the larger carving on the right shows a close combat with a single weapon. The charioteer's plume is tied in a swastika manner. For an explanation of this emblem, please see the file entitled swastikas. (The skythians of this time were a mixture of Sarmatians and Hittites; in the north they were known as Skythians, and in the south as Skythai. In the west was the Paeonians, who were already a substantial power.) On this vase we see a skythian warrior attacking a man with two weapons. The man is unskilled and weaker than his attacker, but when the skythian has lured him to the top of the hill, the man makes one last rush, is killed by his opponent's slashing sword. On the left side of the vase, a man is climbing a tree in the shade of a fig tree. He is disarmed and brought down by an ax blow from his opponent. Several skythians are depicted on the nearby cliff, and there is a man with lance behind one of them. Another man with a sword in his hand is on the ground on the other side of the cliff. During the war of the Peloponnesian League in the early 4th century B.C. (between Sparta and Athens), the skythians raided the Peloponnesus. Among others, they raided the towns of the river Cephissus on the west coast of Attica. Xenophon, the Athenian historian, chose not to explain the origins and characteristics of the skythians. He only had time to record their appearance (in the first book of his Anabasis), their characteristics (in his second book), and their names.

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